

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3500(A43418)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3500 APPLICATION/CLAIM NO.: A43418 CERT. NO.:

OWNERSHIP*****

NAME: A. Bert R. & Ila A. Hatch Family Trust
ADDR: Ila A. Hatch - Trustee
970 South 1500 West
Vernal UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/25/1974|PRIORITY: 03/25/1974|PUB BEGAN: 04/18/1974|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/18/1974|PROOF DUE: 06/30/1976
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:10/05/1977|CERT/WUC: 10/14/1977|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.089 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 150 ft W 180 ft from E4 cor, Sec 28, T 4S, R 21E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: to 62 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222408.
45-3500 (ADEC)

IRRIGATION: Beneficial Use Amt: 2.0 acres of the Group Total of 4.4 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 28 T 4S R 21E SLBM	* *	* *	4.4000*	* *	4.4000
				GROUP ACREAGE TOTAL:	4.4000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222409.
45-3500 (ADEC)

STOCKWATER: 13.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

* MAP NUMBER: 28-4S-21E-SL

*****END OF DATA*****